Appl. No. 09/683,322 Reply to Office action of May 5, 2004



I, Jo Swanson, hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-14507 on the date of my signature.

Signature

Date of Signature

Appl. No. : 09/

Confirmation No.

: 6103

Applicant

: Shankara B. Reddy, et al. ,

Filed

December 13, 2001

Title

: FUSION OF COMPUTERIZED

MEDICAL DATA

TC/A.U.

3736

Examiner

: Robert L. Nasser

Docket No.

039199-9529-00

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT AND INTERVIEW SUMMARY

·Sir:

This communication responds to the Office action dated May 5, 2004, and is accompanied by a request for a one-month extension of time. Please amend the application as follows:

RECEIVED SEP 1 4 2004

TECHNOLOGY CENTER R3700